

**MINUTES OF A REGULAR MEETING OF COUNCIL OF THE TOWN OF STOUGHTON HELD ON THURSDAY
THE 6th DAY OF APRIL 2026 IN COUNCIL CHAMBERS AT STOUGHTON, SASKATCHEWAN.**

Present: Councilors Kim Butler, Anthony Campbell, Shirley Coderre, Chris Griffin, Cory Ohrling, Deputy Mayor Brad Gervais, and Administrator Danielle Hoffman

Absent: Mayor Stefan Clark

Call to Order:

A quorum being present, chair, Deputy Mayor Brad Gervais called the meeting to order at 7:04pm.

Agenda:

88/26 Coderre/Butler That the agenda be accepted as presented.

Carried

Declaration of conflict:

Griffin for accounts

Minutes:

89/26 Butler/Campbell That the minutes for the Regular Meeting held on March 24th, 2026, be approved as circulated.

Carried

Delegations:

90/26 Ohrling/Griffin To approve the water treatment plant inspection as presented.

Carried

Accounts:

91/26 Butler/Campbell That payments of accounts of the attached list covering cheques # 13741-13773 in the amount of \$64,315.61 be approved as presented.

Carried

Correspondence:

92/26 Coderre/Campbell To file correspondence.

Carried

New Business:

93/26 Campbell/Butler To transfer \$2800 from the lottery account to the checking account.

Carried

94/26 Griffin/Ohrling The discussion regarding the proposed move from GFL to Goliath and to join Redcoat Waste Management be tabled until the April 21,2026 regular meeting of Council.

Carried

95/26 Coderre/Griffin That Bylaw #488/26, being a bylaw to Dispense with the Mailing of Assessment Notices be introduced and given a first reading.

Carried

96/26 Butler/Campbell That Bylaw #488/26 be given a second reading.

Carried

97/26 Ohrling/Griffin That Bylaw #488/26, being a bylaw to Dispense with the Mailing of Assessment Notices be introduced and given a third reading.

Carried

98/26 Coderre/Butler That Bylaw #488/26 be given a third reading and hereby adopted.

Carried

99/26 Ohrling/Griffin To accept the draft audited financial statements for 2025 as presented.

Carried

100/26 Griffin/Campbell To accept the building permit 26-001 as presented.

Carried

Adjournment:

101/26 Butler That this meeting be adjourned at 8:46 p.m and the next meeting be scheduled for April 21st.

Carried

Stefan Clark, Mayor

D. Hoffman, CAO